



HOPKINS COUNTY CLOVER CORNER

FALL EDITION 2022



Happy Fall, everyone!

We hope you had an amazing Summer and that your school year is off to a great start. 4-H is in full swing and we hope you all have found a club that fits your needs! Throughout this newsletter we have highlighted the clubs and projects that we have and you'll also find the dates that the club meets. If there is a club that you would like to join you can do so by calling our office and Ms. Jena or Ms. Tammy would be happy to help you do so. Make sure to "like" us on Facebook and be looking out for our Winter Newsletter around January. Enjoy your holiday season!

Note:

If you have not filled out a new enrollment form for this school year, 2022-2023, please get that completed and returned to the Hopkins County Extension Office. These forms must be completed each year.



HOPKINS COUNTY COOPERATIVE EXTENSION SERVICES

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What's in this issue:

Issues Conference
Ms. Sherri's Club Updates

Hopkins County 4-H Clubs

2022-2023 Hopkins County
4-H Clubs Dates &
Monthly Calendar



Connor Cooper

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County Extension Agents for
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County Program Assistant for
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Follow us on Facebook at ***Hopkins County 4-H*** to keep up with upcoming events and programs.

#EMBRACEKY4H

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities accommodated with prior notification.

UPCOMING 4-H EVENTS

ISSUES CONFERENCE



CHANGE YOUR WORLD!



JOIN US!
NOV 17-19



- CIVIC ENGAGEMENT
- SERVICE
- LEADERSHIP
- COMMUNICATIONS
- YOUTH/ADULT PARTNERSHIPS
- LOCAL ISSUES

CONTACT YOUR COUNTY 4-H AGENT



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

The 33rd Annual 4-H Issues Conference is coming up! At this event, youth and adults form a partnership to develop a community action plan to tackle some of the biggest issues in their community. Contact your 4-H agent for more information!



MS. SHERRI'S UPDATES

CROCHET CLUB

Our 4-H Youth Crochet group have learn how to do a single stitch. They are almost ready to start on their puppy dog crochet kits. After they finish with the dog they will be ready to start on the Llama kits. Great job everyone.

BEGINNERS SEWING & GOODWILL REPURPOSE SEWING

4-H Sewing is getting ready to start. Beginners will learn how to sew by hand first and then on to the sewing machines and the Goodwill sewing group will begin with brainstorming an idea outfit they want to refurbish.

CLOVERBUDS

Cloverbuds are off to a great start. In September they built a catapult and shot marshmallows. They had the best time and we had marshmallows all over. They did a great job cleaning up after they played. Next month they will each get a caterpillar and watch as it becomes a beautiful butterfly.

SCHOOL CLUBS

School Clubs: Our During-school clubs and After-school Clubs have all met. They have selected their Officers, and will begin the meetings on their own starting in October. Activities included for the year are Marshmallow Towers, American Indian Games and Bridge Building to start off with. Our Reporters will write stories about their school, clubs and grades and we hope to publish them on Facebook.



Follow us on Facebook at [Hopkins County 4-H](#) to keep up with upcoming events and programs.



HOPKINS COUNTY 4-H CLUBS



4-H AREA TEEN COUNCIL

TEENS OF HOPKINS COUNTY,

AREA TEEN COUNCIL IS LOOKING FOR YOUTH THAT ARE INTERESTED IN WORKING TO DEVELOP LEADERSHIP SKILLS, BETTER 4-H, COMMUNITY, AND THEMSELVES. YOUTH WILL HELP PLAN ACTIVITIES SUCH AS AREA TRIPS AND COMMUNITY SERVICE ACTIVITIES. YOU HAVE THE CHANCE TO SHOW OFF YOUR LEADERSHIP BY BECOMING AN OFFICER!
GRADES: 8TH THROUGH 12TH



4-H Arts & Crafts

GET YOUR CREATIVE JUICES FLOWING WITH HANDS-ON ARTS & CRAFTS THAT HAVE THE POSSIBILITY TO BE ENTERED INTO THE HOPKINS COUNTY FAIR!
OPEN TO AGES 9-18



**SORRY, WE ARE CURRENTLY
ON A WAITLIST!**

For Children
Ages 5-8

MIDNIGHT WALKERS COMMUNITY SERVICE CLUB



DO YOU LOVE HELPING SERVE YOUR COMMUNITY AND MAKING IT A BETTER PLACE TO LIVE? MIDNIGHT WALKERS IS MADE UP OF 4-HER'S OF ALL AGES WHO WANT TO SERVE HOPKINS COUNTY AND MAKE IT A BETTER PLACE. CLUB MEMBERS PARTICIPATE IN MANY SERVICE PROJECTS THROUGHOUT THE YEAR AND HAVE FUN DOING SO!



Disc Golf Club at Mahr Park

HAVE YOU EVER WANTED TO PLAY DISC GOLF, BUT DID NOT KNOW WHERE TO BEGIN? DON'T WORRY WE HAVE YOU COVERED!
AGES 10-18

4-H DOG CLUB



JOIN US IN LEARNING ABOUT DIFFERENT DOG BREEDS, OBEDIENCE, AND GETTING TO KNOW YOUR DOG BETTER.

LIVESTOCK CLUB



LEARN MORE ABOUT LIVESTOCK ANIMALS AND LEARN HOW TO SHOW YOUR LIVESTOCK ANIMAL! YOU DO NOT HAVE TO OWN LIVESTOCK TO PARTICIPATE.

MAKE SURE YOU CALL THE EXTENSION OFFICE AT 270-821-3650 TO SIGN UP FOR ANY CLUBS THAT YOU WOULD LIKE TO PARTICIPATE IN. ENROLLMENTS FORMS DO NOT SIGN YOU UP FOR CLUBS, YOU MUST CALL. SOME CLUBS ARE CURRENTLY ON A WAITLIST. WE DO HAVE A COUPLE CLUBS THAT WILL OPEN UP THIS SPRING, BUT YOU ARE RECOMMENDED TO GO AHEAD AND SIGN UP DUE TO LIMITED SPOTS.



Teen Club

LOOKING FOR TEENS WHO WANT TO GAIN THEIR LEADERSHIP SKILLS, DEVELOP A COLLEGE & CAREER READINESS PLAN.

YOU WILL HAVE THE OPPORTUNITY TO PARTICIPATE IN MANY ACTIVITIES SUCH AS COMMUNITY SERVICE, A VARIETY OF CONFERENCES AND RETREATS!

AGES 14-18

4-H ENVIRONMENTAL SCIENCE CLUB



WILDLIFE ADVENTURES, WATER QUALITY TESTING, SOIL SCIENCES, FORESTRY AND MORE!
AGES 10-18



4-H CROCHET Club

FOR BEGINNERS, REFRESHERS, & ADVANCED
AGES 9-18

ARE YOU THE BEST GAMER IN HOPKINS COUNTY?
PROVE IT AND JOIN THE

E-SPORTS 4-H CLUB

FOCUS ON COMMUNICATION SKILLS, TEAM BUILDING, AND PERSONAL HEALTH WHILE HAVING FUN GAMING.

ANYONE AGES 12-18

GAMING COMPUTERS ARE PROVIDED



SHOOTING SPORTS

LEARN HOW TO HANDLE A FIREARM SAFELY, RESPONSIBILITY AND MARKSMANSHIP BEING TAUGHT BY STATE CERTIFIED INSTRUCTORS.

PARTICIPATE IN THE KENTUCKY STATE SHOOTING SPORTS COMPETITION IN SEPTEMBER 2023.

OPEN TO YOUTH AGES 9-18.

Beginners Sewing Clubs

SEWING MACHINES RECOMMENDED, YOU WILL LEARN HOW TO SEW BY HAND FIRST AND THEN WE WILL INTRODUCE YOU TO USING A SEWING MACHINE!

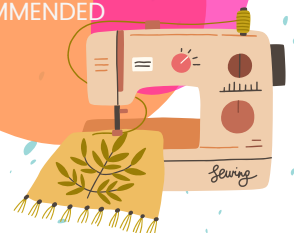
AGES 9-18

Goodwill Repurpose Sewing Clubs

This is an Advanced Sewing Group

SEWING MACHINES RECOMMENDED

AGES 9-18





2022-2023 4-H CLUB DATES

ARTS & CRAFTS

EXTENSION OFFICE
5:30 P.M.

OCTOBER 4
NOVEMBER 1
DECEMBER 6
JANUARY 5
FEBRUARY 7
MARCH 7
APRIL 10

CLOVERBUDS

EXTENSION OFFICE
THURSDAY AT 5:00 P.M.

OCTOBER 20
NOVEMBER 17 (5:30 P.M.)
DECEMBER 15
JANUARY 19
FEBRUARY 16 (5:30 P.M.)
MARCH 16
APRIL 20
MAY 18

CROCHET CLUB

EXTENSION OFFICE
TUESDAYS AT 4:30 P.M.

OCTOBER 4
OCTOBER 11
OCTOBER 18
OCTOBER 25
NOVEMBER 1
NOVEMBER 8

JANUARY 10
JANUARY 17
JANUARY 24
JANUARY 31
FEBRUARY 7
FEBRUARY 14
FEBRUARY 21
FEBRUARY 28
MARCH 7
MARCH 14
MARCH 21
MARCH 28
APRIL 4
APRIL 11
APRIL 18

DISC GOLF CLUB

MAHR PARK AT 4:00 P.M.
MEETS AT THE EVENT BARN A
(WEDDING/GLASS BARN)

OCTOBER 6
NOVEMBER 3
DECEMBER 1
JANUARY 5
FEBRUARY 2
MARCH 2

ENVIRONMENTAL SCIENCE CLUB

MAHR PARK WELCOME
CENTER AT 10:00 A.M.

OCTOBER 8
NOVEMBER 12
DECEMBER 10
JANUARY 14
FEBRUARY 11
MARCH 11
APRIL 15
MAY 13

LIVESTOCK

EXTENSION OFFICE
TUESDAYS AT 5:30 P.M.

OCTOBER 11
NOVEMBER 8
JANUARY 10
FEBRUARY 14
MARCH 14
APRIL 11

MIDNIGHT WALKERS

EXTENSION OFFICE
MONDAYS AT 6:00 P.M.

OCTOBER 3
NOVEMBER 7
DECEMBER 5
JANUARY 9
FEBRUARY 6
MARCH 6
APRIL 3
MAY 1

SEWING CLUBS

BEGINNERS & GOODWILL REPURPOSE

EXTENSION OFFICE
4:00 P.M. TO 5:30 P.M.

OCTOBER 18
NOVEMBER 1
NOVEMBER 17
DECEMBER 6
JANUARY 10
JANUARY 31
FEBRUARY 16
MARCH 7
MARCH 21
APRIL 13
APRIL 27
MAY 2

TEEN CLUB

CHAMBER OF COMMERCE
THURSDAYS AT 5:00 P.M.

OCTOBER 20
NOVEMBER 17
DECEMBER 15
JANUARY 19
FEBRUARY 16
MARCH 16
APRIL 13

IN-SCHOOL AND AFTER-SCHOOL 4-H CLUBS

CONTACT US AT 270-821-3650

*Dates to be announced.
Sign ups now!*

AREA TEEN COUNCIL DOG CLUB ESPORTS SHOOTING SPORTS

CLUB DATES ARE SUBJECT TO CHANGE.

MAKE SURE YOU CALL THE EXTENSION OFFICE AT 270-821-3650 TO
SIGN UP FOR ANY CLUBS THAT YOU ARE INTERESTED IN!

OCTOBER 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2	3 SOUTHSIDE (IN-SCHOOL 5TH GRADE) MIDNIGHT WALKERS 6:00	4 GRAPEVINE (AFTER) CROCHET CLUB 4:30 ARTS & CRAFTS 5:30	5 WEST HOPKINS (AFTER)	6 WEST BROADWAY (AFTER) DISC GOLF 4:00 (MAHR PARK)	7	8 ENVIRONMENTAL SCIENCE CLUB 10:00 (MAHR PARK)
9	10	11 CROCHET CLUB 4:30 LIVESTOCK CLUB 5:30	12	13	14	15
16	17 EARLINGTON (AFTER)	18 PRIDE (AFTER) SEWING CLUBS 4:00 CROCHET CLUB 4:30	19	20 HANSON (AFTER) CLOVERBUDS 5:00 TEEN CLUB 5:00 (CHAMBER)	21 DAWSON (IN-SCHOOL 4TH GRADE) TEEN RETREAT	22 TEEN RETREAT
23 TEEN RETREAT	24	25 CROCHET CLUB 4:30	26	27	28	29

NOVEMBER 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 SEWING CLUBS 4:00 CROCHET CLUB 4:30 ARTS & CRAFTS 5:30	2 WEST HOPKINS (AFTER)	3 DISC GOLF 4:00 (MAHR PARK)	4	5
6	7 MIDNIGHT WALKERS 6:00	8 CROCHET CLUB 4:30 LIVESTOCK 5:30	9	10 WEST BROADWAY (AFTER)	11	12 ENVIRONMENTAL SCIENCE CLUB 10:00 (MAHR PARK)
13	14 SOUTHSIDE (IN-SCHOOL 5TH GRADE)	15 GRAPEVINE (AFTER)	16	17 ISSUES CONFERENCE TEEN CLUB 5:00 (CHAMBER) CLOVERBUDS 5:00 HANSON (AFTER)	18 DAWSON (IN-SCHOOL 4TH GRADE) ISSUES CONFERENCE	19 ISSUES CONFERENCE
20	21 EARLINGTON (AFTER)	22 PRIDE (AFTER)	23	24	25	26
27	28	29	30			

DECEMBER 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 DISC GOLF 4:00 (MAHR PARK)	2	3
4	5 MIDNIGHT WALKERS 6:00	6 SEWING CLUBS 4:00 ARTS & CRAFTS 5:30	7	8	9	10 ENVIRONMENTAL SCIENCE CLUB 10:00 (MAHR PARK)
11	12	13	14	15 TEEN CLUB 5:00 (CHAMBER) CLOVERBUDS 5:00	16	17